| Sunniamenta | l Independent | Type or print in ink. | | SUPPLEMENTAL INDEPENDENT EXPENDITURE | | | | | | | | |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|---------------|---------------------------------------------------------------------|-----------------------------|--------------|-------------------------------|------------------------------|------------------------|----------------|----------------|--------|
| Expenditure I Government Code Sec | eport | Amounts may be rounded to whole dollars. Amendment (Explain Below) | | Report covers period | | | RECEIVED Sari Jose City Clerk | | CALIFORN FORM | IIA 4 | 65 | |
| SEE INSTRUCTIONS ON | • | | elow) | through_ | 10/21/2006 | | | | Clerk | Page1 | of | 3 |
| | | | | | election if aponth, Day, Ye | ar) | 2006 OCT | 27 P | 2: 22 | | ial Use Onl | у |
| . Committee/ | Filer Information | I.D. NUMBER (If recipient committee) 871053 | | Tre | asurer (If | recipient co | nmittee) | | | | | |
| COMMITTEE/FILER'S | S NAME | | | NAME | OF TREASUR | ER | | | | | | |
| Santa Clara Co Campaign | ounty Democratic Central (| Committee United Democratic | | Mr | . James P. | Thurber | Jr. | | | | | |
| STREET ADDRESS (NO P.O. BOX) 694 Benvenue Avenue CITY STATE ZIP CODE AREA CODE/PHON | | | | MAILING ADDRESS 694 Benvenue Avenue | | | | | | | | |
| | | | | _ CITY | | | | STATE ZIP CODE AF | | | REA CODE/PHONE | |
| Los Altos CA, 94024 408-445-9500 | | | | Los Altos CA, 94024 650-948-8259 | | | | | | | | |
| OPTIONAL: FAX / E- | MAIL ADDRESS | | _ | OPTI | ONAL: FAX/E | -MAIL ADDRE | SS | | | | | |
| | | | | | | | | | | | | |
| 2. Name of Ca | ndidate or Measure S | upported or Opposed | | | | | | | | | CHEC | K ONE |
| NAME OF CANDIDATE | | | | OFFICE SOUGHT OR HELD AND DISTRICT, IF APPI Mayor City of San Jo | | | PLICABLE | | | SUPPORT OPPOSE | | |
| Chuck Reed | | | | | | | Jose | | | | х | |
| NAME OF BALLOT M | EASURE | | _ | BALLOT NO | ./LETTER | JURISDICT | ION | | | | SUPPORT | OPPOSE |
| 3. Independer | nt Expenditures Made | Attach additional information on appr | ropriately | labeled cont | inuation shee | ts. | | | | CUMULAT | IVE TO DA | ATE |
| DATE NAME AND ADDRESS OF PAYEE | | | | DESCRIPTION OF EXPENDITURE | | | İ | AMOUNT CALENDAR (JAN. 1 - DE | | | | |
| | Blue Star Press 1049 Dolores Street, #4 | | | Printing/mailing services for mailer (mbr comm) | | ailer | 20,28 | 30.42 | | | | |
| 10/02/2006 San Francisco, CA | | 110 | (IIDI COIIII) | | | | | 74,640.75 | | | | |
| Olympic Mailing 467 Nelo Street | | Postage for mailer (mbr comm) | | | 15,3 | 83.32 | 74,640.75 | | | | | |
| 10/02/2006 | Santa Clara, CA 9505 | 95054 | | | | | | | | | | |
| U. S. Postmaster 1750 Lundy Avenue | | | age for m | mailer to | oppose Ch | uck Reed | MEMO | 86.32 | | | | |
| ,, | San Jose, CA 95101- | | | | | | | | ment made c Mailing | | | |

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SUPPLEMENTAL INDEPENDENT EXPENDITURE

Supplemental Independent Expenditure Report

Type or print in ink.
Amounts may be rounded to whole dollars.

| Report covers period | Date Stamp | CALIFORNIA | AGE | |
|-------------------------------------------------------|------------|------------------|------|--|
| from 01/01/2006 | | FORM | +00 | |
| through 10/21/2006 | | Page2 of | 3 | |
| Date of election if applicable: (Month, Day, Year) | | For Official Use | Only | |

SEE INSTRUCTIONS ON REVERSE

For use by an officeholder, candidate, or committee making independent expenditures totaling \$500 or more in a calendar year to support or oppose a single candidate or a single measure. This form must be filed at the same times and places as the campaign statements filed by the candidate supported or opposed or by a committee primarily formed to support or oppose the measure. A separate form must be filed for each candidate or measure being supported or opposed. This form is filed in addition to any other required campaign statements.

| / Independe | ent Expenditures Made Attach additional information | on appropriately labeled continuation sheets. DESCRIPTION OF EXPENDITURE | AMOUNT | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) |
|-------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
| 10/17/2006 | Olympic Mailing 467 Nelo Street Santa Clara, CA 95054 | Postage for mailer (mbr comm) | 15,009.70 | 74,640.75 |
| 10/17/2006 | U. S. Postmaster 1750 Lundy Avenue San Jose, CA 95101- | Postage for mailing to oppose Chuck Reed (mbr comm) | 15,009.70 MEMO Subpayment made Olympic Mailing | |
| 10/11/2006 | Pacific Printing 2260 Monterey Road San Jose, CA 95112- | Printing of flyers (mbr comm) | 312.54 | 74,640.75 |
| 10/17/2006 | Blue Star Press 1049 Dolores Street, #4 San Francisco, CA 94110 | Printing/mailing services for mailer (mbr comm) | 20,280.42 | 74,640.75 |
| 10/17/2006 | Mary Leigh Henneberry 185 Berry Street, Suite 1590 San Francisco, CA 94107 | Design services for mailer (mbr comm) | 1,128.40 | 74,640.75 |
| 10/02/2006 | Mary Leigh Henneberry 185 Berry Street, Suite 1590 San Francisco, CA 94107 | Design services for mailer (mbr comm) | 2,245.95 | 74,640.75 |

11/07/2006

Supplemental Independent Expenditure Report

Executed on _

DATE

Type or print in ink. Amounts may be rounded

| SUPPLEMENTAL | INDEPENDENT | EXPENDITURE |
|--------------|-------------|-------------|
| | | |

Report covers period

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

| enditure Report Amounts may be to whole do | | | Report covers period from 01/01/2006 | california 465 | | |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|---|
| EE INSTRUCTIONS ON REVERSE | | | through10/21/2006 | Page3 | 3 of 3 | |
| AME OF FILER Santa Clara County Democratic Central Committee | United Democratic Campaign | | | I.D. NUMBE | R (If recipient com.) 871053 | |
| I. Summary | | | | | 74,640.75 | |
| 1. Total independent expenditures of \$100 or more | e made this period. (Part 3.) | | | \$ | | _ |
| 2. Total independent expenditures under \$100 ma | de this period. (Not itemized.) | | | \$ | 0.00 | |
| 3. Total independent expenditures made this peri | od (Add Lines 1 + 2.) | | TOTA | L \$ | 74,640.75 | _ |
| 5. Filing Officers Enter the name and address of | each filing officer with whom the file | er's most recent campai | gn statements (Form 450, 460 or 4 | 61) have be | een filed. | |
| 1) NAME OF FILING OFFICER Secretary of State | | 3) NAME OF FILING O | FICER of San Francisco | | | |
| ADDRESS (NO. AND STREET) Political Reform Division 1500 11th Street, Room 495 | | ADDRESS Department of E One Dr. Carlton | (NO. AND STREET) Discrepance (No. AND STREET) Discrepance (No. AND STREET) Discrepance (No. AND STREET) | | | |
| CITY Sacramento, CA 95814 | STATE ZIP CODE | CITY San Francisco, | CA 94102 | STATE | ZIP CODE | |
| 2) NAME OF FILING OFFICER Registrar Recorder of Los Angeles County | | 4) NAME OF FILING O Santa Clara Co | | | | |
| ADDRESS (NO. AND STREET) Campaign Report Unit 12400 Imperial Highway | | ADDRESS Registrar of Vo 1555 Berger Dr | | | | |
| CITY Norwalk, CA 90650 | STATE ZIP CODE | CITY San Jose, CA | 95112 | STATE | ZIP CODE | |
| I have used all reasonable diligence in preparing and repenalty of perjury under the laws of the State of Californ Executed on | ByBySIGNATURE OF CONTROLLIN | SIGNATURE OF FILER, THE | Information contained herein is true a support of the sure of the | ILE OFFICER OF | | |
| 57 N E | 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. | | , | | | |